DUXBURY TALENT BANK FORM **DATE:**

*******Electronic Version: Just type in gray box and field will expand as you go. *******

Duxbury's excellence as a residential community is due in large part to citizen participation in government and community affairs.

The Duxbury Talent Bank was established by the Selectmen and Town Moderator to register the names, interests and qualifications of Duxbury registered voters willing to volunteer to serve their community. Residents serve as volunteers on a wide variety of town boards, committees, commissions and councils listed below. They are appointed to these organizations by the Selectmen or the Moderator as vacancies occur.

The Selectmen and Moderator encourage you to register by completing this Talent Bank Form, indicating your occupation, background, areas of interest and organizations you would consider serving. Please return your completed form to: Board of Selectmen, Town Office Bldg. 878 Tremont Street, Duxbury, MA 02332
Please keep in mind that Talent Banks are kept on file for only two years.

NAME PHONE_ E-MAIL

STREET ADDRESS_ P.O. BOX

OCCUPATION

BACKGROUND_ Yrs. in Duxbury
Please feel free to attach additional sheet or resume, if available.

Land Use & Conservation
( ) Agricultural Commission
( ) Alternative Energy Commission
( ) Community Preservation Committee
( ) Conservation Commission
( ) Design Review Board
( ) Duxbury Bay Management Commission
( ) Duxbury Beach Committee*
( ) North Hill Advisory Committee
( ) Open Space & Recreation Committee
( ) Sidewalk & Bike Path Committee
( ) Zoning Board of Appeals

Cable
( ) Cable TV Advisory Committee

Recreational Activities
( ) Duxbury Youth Commission
( ) Fourth of July Committee
( ) Percy Walker Pool Long-Range Study Committee*
( ) Recreation Activities Committee

Government
( ) Board of Health
( ) Cemetery Trustees*
( ) Council on Aging
( ) Cultural Council
( ) Economic Advisory Committee
( ) Highway Safety Committee
( ) Historical Commission
( ) Local Historic District Study Comm.
( ) Local Housing Partnership
( ) Trustee for Affordable Housing Trust
( ) Municipal Comm. On Disability
( ) Nuclear Advisory Committee
( ) Personnel Board*
( ) Shellfish Advisory Committee
( ) Water & Sewer Advisory Board*

Finance
( ) Finance Committee*
( ) Fiscal Advisory Committee*

PLEASE INDICATE ANY OTHER AREAS OF INTEREST:

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*Appointed by Moderator (Rev. Mar. 2009)